

## VACANT LAND DISCLOSURE STATEMENT

Note: Use this form to fulfill Seller's required disclosures in the Offer to Purchase and Contract – Vacant Lot/Land Form 12-T.

Property: Mark Willett Road , Bear Creek , NC 27207

Buyer:

Seller: Alan Moore , James Moore

Buyer understands and agrees that this Disclosure Statement is not a substitute for professional inspections, and that this document does not relieve Buyer of their duty to conduct thorough Due Diligence on the Property. Any representations made by Seller in this Disclosure Statement are true to the best of Seller's knowledge, and copies of any documents provided by Seller are true copies, to the best of Seller's knowledge. Buyer is strongly advised to have all information confirmed and any documents substantiated during the Due Diligence Period.

If Seller checks "yes" for any question below, Seller is affirming actual knowledge of either: (1) the existence of documentation or information related to the Property; or (2) a problem, issue, characteristic, or feature existing on or associated with the Property. If Seller checks "no" for any question below, Seller is stating they have no actual knowledge or information related to the question. If Seller checks "NR," meaning no representation, Seller is choosing not to disclose whether they have knowledge or information related to the question.

A. Physical Aspects

Yes	No	NR
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- Non-dwelling structures on the Property .....
- If yes, please describe: \_\_\_\_\_
- Current or past soil evaluation test (agricultural, septic, or otherwise).....
- Caves, mineshafts, tunnels, fissures or open or abandoned wells .....
- Erosion, sliding, soil settlement/expansion, fill or earth movement .....
- Communication, power, or utility lines.....
- Pipelines (natural gas, petroleum, other).....
- Landfill operations or junk storage .....
- Previous  Current  Planned  Legal  Illegal
- Drainage, grade issues, flooding, or conditions conducive to flooding .....
- Gravesites, pet cemeteries, or animal burial pits.....
- Rivers, lakes, ponds, creeks, streams, dams, or springs.....
- Well(s).....   Potable  Non-potable Water Quality Test?  yes  no  
depth \_\_\_\_\_; shared (y/n) \_\_\_\_\_; year installed \_\_\_\_\_; gal/min \_\_\_\_\_
- Septic System(s).....
- If yes: Number of bedrooms on permit(s) \_\_\_\_\_  
Permit(s) available?  yes  no  NR  
Lift station(s)/Grinder(s) on Property?  yes  no  NR  
Septic Onsite?  yes  no  Details: \_\_\_\_\_  
Tank capacity \_\_\_\_\_  
Repairs made (describe): \_\_\_\_\_  
Tank(s) last cleaned: \_\_\_\_\_
- If no: Permit(s) in process?  yes  no  NR  
Soil Evaluation Complete?  yes  no  NR  
Other Septic Details: \_\_\_\_\_

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STANDARD FORM 142

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This form approved by:

NC REALTORS®

Seller Initials JM

Buyer Initials \_\_\_\_\_



	Yes	No	NR
13. Commercial or industrial noxious fumes, odors, noises, etc. on or near Property.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If yes, please describe: n/a

**B. Legal/Land Use Aspects**

1. Current or past title insurance policy or title search.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Copy of deed(s) for property.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Government administered programs or allotments.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Rollback or other tax deferral recaptures upon sale.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Litigation or estate proceeding affecting ownership or boundaries.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Notices from governmental or quasi-governmental authorities related to the property..	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Private use restrictions or conditions, protective covenants, or HOA.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If yes, please describe: n/a

8. Recent work by persons entitled to file lien claims.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes, have all such persons been paid in full .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If not paid in full, provide lien agent name and project number: <u>n/a</u>			

9. Jurisdictional government land use authority:  
County: Chatham City: Bear Creek

10. Current zoning: <u>R-1</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Fees or leases for use of any system or item on property .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Location within a government designated disaster evacuation zone (e.g., hurricane, nuclear facility, hazardous chemical facility, hazardous waste facility).....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13. Access (legal and physical) other than by direct frontage on a public road Access via easement.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Access via private road .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If yes, is there a private road maintenance agreement?  yes  no

14. Solar panel(s), windmill(s), cell tower(s).....

If yes, please describe: n/a

**C. Survey/Boundary Aspects**

1. Current or past survey/plat or topographic drawing available.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Approximate acreage: <u>35.0620</u>			
3. Wooded Acreage <u>50%</u> ; Cleared Acreage <u>50%</u>			
4. Encroachments.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Public or private use paths or roadways rights of way/easement(s).....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Financial or maintenance obligations related to same .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Communication, power, or other utility rights of way/easements .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Railroad or other transportation rights of way/easements.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Conservation easement .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Property Setbacks.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If yes, describe: n/a

10. Riparian Buffers (i.e., stream buffers, conservation districts, etc.).....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Septic Easements and Repair Fields .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Any Proposed Easements Affecting Property.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13. Beach Access Easement, Boat Access Easement, Docking Permitted.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If yes, please describe: n/a

**D. Agricultural, Timber, Mineral Aspects**

		Yes	No	NR
1. Agricultural Status (e.g., forestry deferral) .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
2. Licenses, leases, allotments, or usage permits (crops, hunting, water, timber, etc.)..... If yes, describe in detail: <u>verbal agreement</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
3. Forfeiture, severance, or transfer of rights (mineral, oil, gas, timber, development, etc.) If yes, describe in detail: <u>n/a</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4. Farming on Property: <input type="checkbox"/> owner or <input checked="" type="checkbox"/> tenant .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
5. Presence of vegetative disease or insect infestation.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6. Timber cruises or other timber related reports.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7. Timber harvest within past 25 years .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
If yes, monitored by Registered Forester? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
If replanted, what species: <u>n/a</u> .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Years planted: <u>n/a</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
8. Harvest impact (other than timber) .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If yes, describe in detail: <u>n/a</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**E. Environmental Aspects**

1. Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s).....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Underground or above ground storage tanks .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes, describe in detail: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Abandoned or junk motor vehicles or equipment of any kind.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Past illegal uses of property (e.g., methamphetamine manufacture or use).....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Federal or State listed or protected species present.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes, describe plants and/or animals: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Government sponsored clean-up of the property .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Groundwater, surface water, or well water contamination <input type="checkbox"/> Current <input type="checkbox"/> Previous ...	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Previous commercial or industrial uses.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Wetlands, streams, or other water features .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Permits or certifications related to Wetlands .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Conservation/stream restoration.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Coastal concern (tidal waters, unbuildable land, flood zone, CAMA, Army Corp., etc.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes, describe in detail: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. The use or presence on the property, either stored or buried, above or below ground, of:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Asbestos, Benzene, Methane, Pesticides, Radioactive Material .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes, describe in detail: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ii. Other fuel/chemical.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iii. Paint <input type="checkbox"/> Lead based paint <input type="checkbox"/> Other paint/solvents .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iv. Agricultural chemical storage .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**F. Utilities**

Check all currently available on the Property and indicate the provider.

Water (describe): \_\_\_\_\_

Sewer (describe): \_\_\_\_\_

Gas (describe): \_\_\_\_\_

Electricity (describe): \_\_\_\_\_

Cable (describe): \_\_\_\_\_

High Speed Internet (describe): \_\_\_\_\_

Fiber Optic (describe): \_\_\_\_\_

Telephone (describe): \_\_\_\_\_

Private well (describe): \_\_\_\_\_

Shared private well or community well (describe): \_\_\_\_\_

Hauled water (describe): \_\_\_\_\_

Other (describe): \_\_\_\_\_

## **Explanation Sheet for Vacant Land Disclosure Statement**

**Instructions:** Identify a line item in the first column (e.g., "E/8") and provide further explanation in the second column.

THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC., MAKES NO REPRESENTATION AS TO THE LEGAL VALIDITY OR ADEQUACY OF THIS FORM. CONSULT A NORTH CAROLINA ATTORNEY BEFORE YOU SIGN IT.

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Seller: DocuSigned by  
Alan Moore  
Alan Moore Date: 1/22/2026

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Seller: James Moore Date: 1/22/2026  
**James Moore**

**Entity Buyer:**

**Entity Seller:**

(Name of LLC/Corporation/Partnership/Trust/Etc.)

(Name of LLC/Corporation/Partnership/Trust/Etc.)

By:

By:

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title:

Title:

Date:

Date: