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Georgia Transfer Tax Paid : \$349.00

MICHELLE H. STRICKLAND

Clerk Superior Court, MADISON County, Ga.

0952006002427

Bk 00908 Pg 0067-0068

(SPACE ABOVE THIS LINE FOR RECORDING DATA)

WARRANTY DEED

STATE OF GEORGIA, MADISON COUNTY

THIS INDENTURE, Made this 09 day of May, 2006, between **Samuel W. Nash and Dana C. Nash** of the County of Madison and State of Georgia as Grantors and **Wallace B. Lawson and Julia Huck Lawson** of the County of Madison and State of Georgia as Grantee.

WITNESSETH, That the said Grantors, for and in consideration of the sum of TEN AND NO/100ths DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, grant, bargain, sell and convey, and by these presents grant, bargain, sell and convey unto the said Grantee, all the following property, to-wit:

Parcel One

All that tract or parcel of land, together with all improvements thereon, lying and being in the 262nd District, G.M. of Madison County, State of Georgia, containing 10.09 acres, more or less, lying on a county dirt road; bounded now or formerly as follows: on the east by lands of Mewborn; on the south by lands of Mewborn; on the west by lands of Smith; and on the north by said county dirt road.

Said tract of land being more particularly described according to a plat of survey prepared by Max Lewallen, Licensed Engineer and Surveyor, on the 30th day of January, 1982, which plat, recorded in Plat Book 19, Page 799, Public Records of said Madison County, is by reference incorporated herein as part of this description;

Parcel Two

All that tract of land, together with all improvements thereon, lying and being in the 262nd District, G.M., of Madison County, State of Georgia, containing 7.44 acres, more or less, bounded now or formerly as follows: on the north by county road no. 141; on the east by lands of Westbrook Estate; on the south by lands of Westbrook Estate and Fred Williams; and on the west by lands of Fred Williams;

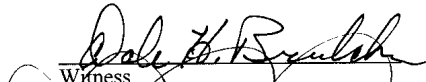

Said tract of land being more particularly described according to a plat of survey prepared by James M. Paul, Surveyor, on the 11th day of June, 1982, which plat recorded in Plat Book 20, Page 101, Public Records of said Madison County, is by reference incorporated herein as part of this description;

TO HAVE AND TO HOLD, The said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging in or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in Fee Simple.


And the said Grantors will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

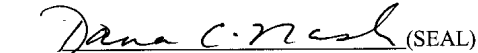
IN WITNESS WHEREOF, Grantors hands and seals are affixed hereto, individually or by duly authorized officers, the day and year first above-written.

Signed, sealed and delivered in presence of:


Witness


Notary Public
My Comm. Expires:
Affix notary seal here.
Date signed by notary:


Samuel W. Nash (SEAL)


Dana C. Nash (SEAL)

