BK: 1297 PG: 258-259 Filed and Recorded 02-25-2025 04:13 PM DOC# D2025-000383

Melino a Unoard

MELISSA A. HOWARD CLERK OF SUPERIOR COURT PIERCE COUNTY Real Estate Transfer Tax Paid : \$ 272.00 PT-61 113-2025-000159

UPON RECORDING, RETURN TO: LAW OFFICES OF THOMAS AND JOHNSON, P.C. 300 CARSWELL AVENUE WAYCROSS, GEORGIA 31501 FILE NO.: 16197

STATE OF GEORGIA

WARRANTY DEED

COUNTY OF BRANTLEY

THIS INDENTURE, made this, the 7th day of FEBRUARY, 2025, between **LEG LAND & TIMBER, LLC**, a limited liability corporation of the State of Georgia, of the first part, and **JOSEPH NIXON**, **JR**., of the State of Florida and County of **DuVal**, of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of Ten (\$10.00) Dollars and other valuable consideration to it in hand paid by the party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns, all of the following described property, towit:

All that tract or parcel of land situate, lying and being in Land Lot 324 & 359 of the 9th Land District of Pierce County, Georgia, consisting of 90.655 acres, more or less, and being more particularly described in a plat of survey prepared by Everett Tomberlin, Georgia Registered Land Surveyor No. 2922, dated September 19th, 2024, recorded in Plat Book 22, Page 339, all in the office of the Clerk of Superior Court of Pierce County, Georgia. Said plat and record thereof are herein incorporated for all legal purposes.

TO HAVE AND TO HOLD, the said above described property together with all and singular the rights, members, appurtenances

BK: 1297 PG: 260-261 Filed and Recorded 02-25-2025 04:37 PM DOC# D2025-000384

Viliano a Uniora

MELISSA A. HOWARD CLERK OF SUPERIOR COURT PIERCE COUNTY Real Estate Transfer Tax Paid : \$ 0.00 PT-61 113-2025-000160

RETURN TO: LAW OFFICES OF THOMAS AND JOHNSON, PC. 300 CARSWELL AVENUE WAYCROSS, GA. 31501 FILE NUMBER: MISC

STATE OF GEORGIA

WARRANTY DEED

COUNTY OF WARE

THIS INDENTURE, made this, the 25° day of FEBRUARY, 2025, Between BOBBIE LEIGH HENDERSON F/K/A BOBBIE LEIGH BELL, of the State of Georgia and the County of Pierce, of the First Part, and HONEYSUCKLE ONE, LLC, a Limited Liability Company of the State of Georgia, of the Second Part.

WITNESSETH, that the said Party of the First Part, for and in consideration of Ten (\$10.00) Dollars and other valuable consideration to her in hand paid by the said Party of the Second Part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Party of the Second Part, and to its successors and assigns, forever, all of the following described property, to-wit:

TRACT 1: All that tract or parcel of land situate, lying and being in Original Land Lot No, 229 of the e Land District of Pierce County, Georgia, consisting of 1.05 acres, more or less, and more particularly described as LOT 15, of STANFIELD SUBDIVISION, PHASE 2 on that certain plat of survey prepared by D. Lavone Herrin, Georgia Registered Land Surveyor, dated February 14, 2007, and recorded in Plat Book 18, Page 123A, In the office of the Clerk of Superior Court of Pierce County. Said plat is Incorporated herein by reference for a more complete description of the said 1.05 acres and for all other purposes.

TRACT 2: All that tract or parcel of land situate, lying and being in Original Land Lot No. 229 of the 4th Land District of Pierce County, Georgia, consisting of 1.000 acres, more or less, and more particularly described as LOT 35, of STANFIELD SUBDIVISION, PHASE 2 on that certain plat of survey prepared by D. Lavone Herrin, Georgia Registered Land Surveyor, dated February 14, 2007, and recorded in Plat Book 18, Page

BK: 1297 PG: 262-280
Filed and Recorded
02-26-2025 12:03 PM
DOC# D2025-000385

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MELISSA A. HOWARD CLERK OF SUPERIOR COURT PIERCE COUNTY Intangible Tax Paid : \$ 325.50

After Recording Return To: UNITED WHOLESALE MORTGAGE, LLC 700 SOUTH BLVD EAST PONTIAC, MI 48341 ATTN: POST CLOSING MANAGER Loan Number: 1525024798

---- [Space Above This Line For Recording Data]

MIN: 101408302202406223

SECURITY DEED

Date of Document: February 21, 2025

Name(s) of Signatories: Andrew Dale McGhin, Jennifer McGhin

Grantee(s) and Mailing Address: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) P.O. Box 2026, Flint, MI 48501-2026

Map and Parcel Identification Information (if applicable): Portion of 064-032

Original loan amount (or amount of any outstanding principal and additional advance pursuant to a loan modification): \$ 108,500.00

Maturity Date: March 1, 2055

Intangible Recording Tax Amount: \$ -4/A- 325.50

GEORGIA - Single Family - Famle Mae/Freddie Mac UNIFORM INSTRUMENT (MERS) Form 3011 07/2021 (rev. 02/22) Page 1 of 18

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